

**EXAMINATION RESULTS**

**Associates of Science Degree Accounting 2015**

**Fundamentals of Auditing**

**Assessment Date: December 8, 2016 COURSE CO-ORDINATOR: N.Patrick-Shaw**

| Student ID # | Grades       |
|--------------|--------------|
| 18579        | C            |
| 30658        | D+           |
| 15128        | D+           |
| 21436        | B            |
| 22526        | Re-sit Final |
| 16045        | B+           |
|              |              |
|              |              |
|              |              |
|              |              |
|              |              |

Key:

|           |             |           |         |           |         |           |         |
|-----------|-------------|-----------|---------|-----------|---------|-----------|---------|
| <b>A+</b> | 85 and Over | <b>B+</b> | 67 – 69 | <b>C+</b> | 57 – 59 | <b>D+</b> | 45 – 49 |
| <b>A</b>  | 75 – 84     | <b>B</b>  | 63 – 66 | <b>C</b>  | 53 – 56 | <b>D</b>  | 40 – 44 |
| <b>A-</b> | 70 – 74     | <b>B-</b> | 60 – 62 | <b>C-</b> | 50 – 52 | <b>F</b>  | 0 – 39  |

## EXAMINATION RESULTS

Associates of Science Degree Accounting 2015

### SUPPLIES MANAGEMENT

Assessment Date: December 19, 2016 COURSE CO-ORDINATOR: N.Patrick-Shaw

| Student ID # | Grades       |
|--------------|--------------|
| 18579        | C            |
| 30658        | D+           |
| 22526        | Re-sit Final |
| 16045        | B+           |
|              |              |
|              |              |
|              |              |
|              |              |

Key:

|           |             |           |         |           |         |           |         |
|-----------|-------------|-----------|---------|-----------|---------|-----------|---------|
| <b>A+</b> | 85 and Over | <b>B+</b> | 67 – 69 | <b>C+</b> | 57 – 59 | <b>D+</b> | 45 – 49 |
| <b>A</b>  | 75 – 84     | <b>B</b>  | 63 – 66 | <b>C</b>  | 53 – 56 | <b>D</b>  | 40 – 44 |
| <b>A-</b> | 70 – 74     | <b>B-</b> | 60 – 62 | <b>C-</b> | 50 – 52 | <b>F</b>  | 0 – 39  |

**EXAMINATION RESULTS**

**Associates of Science Degree Accounting 2015**

**Introduction to Project Management**

Assessment Date: Dec 12, 2016      COURSE CO-ORDINATOR: N. Patrick -Shaw

| Student ID # | Grades                       |
|--------------|------------------------------|
| 18579        | B+                           |
| 30658        | A                            |
| 14283        | C-                           |
| 22526        | Re-sit Individual Assignment |
| 16045        | A-                           |
| 26005        | A                            |
|              |                              |
|              |                              |
|              |                              |

Key:

|           |             |           |         |           |         |           |         |
|-----------|-------------|-----------|---------|-----------|---------|-----------|---------|
| <b>A+</b> | 85 and Over | <b>B+</b> | 67 – 69 | <b>C+</b> | 57 – 59 | <b>D+</b> | 45 – 49 |
| <b>A</b>  | 75 – 84     | <b>B</b>  | 63 – 66 | <b>C</b>  | 53 – 56 | <b>D</b>  | 40 – 44 |
| <b>A-</b> | 70 – 74     | <b>B-</b> | 60 – 62 | <b>C-</b> | 50 – 52 | <b>F</b>  | 0 – 39  |